### The 27th November 1883.

No. 277.—Mr. D. Devaraj Ars, Attaché, is granted four months' leave of absence on forfeiture of fall pay from the 6th October 1883, the date on which he availed himself of the same.

## The 21st March 1883.

No. 84.—Gentlemen desirous of seeing the Dewan on business are requested to call at the Office at 3 P. M. on Tuesdays, sending their cards to the Secretary the previous day.

2. Petitioners will be heard at the Office at 3 P. M. on Fridays.

By Order,

R. VIJAYINDRA RAO, Secretary.

### NOTICE.

## LOST OR STOLEN-

The Government Pro Note No. 021728 of the 4 per cent of 1879 for Rs. 700 originally standing in the name of the Oriental Bank Corporation and last endorsed by the Deputy Commissioner, Kolar, to the Dewan of Mysore by whom it was never endorsed to any other person, but bears an unsigned form of receipt for renewal. Payment of the above Note and the interest thereupon have been stopped at the Public Debt Office, Bank of Bengal, and application is about to be made for the issue of a Duplicate in favor of the proprietor.

T. Srinivasaiengar, Under-Secretary.

#### EDUCATION.

## The 6th November 1883.

# MIDDLE SCHOOL EXAMINATION,

Candidates whose names have been registered for the approaching Middle School Examination to be held at Bangalore, Mysore, Shimoga and Hassan are informed that the Examination will commence on Saturday, the 1st December, at 10 A. M. precisely.

2. Candidates should present themselves at the Central College in Bangalore, the Maharaja's College in Mysore, the Shimoga College in Shimoga and the High School in Hassan, at half past 9 A. M. each day.

The examination will be conducted in the order of time and subjects shown below:—

Date.			Hour.	Subject,
Saturday, Do Do Do	1st Dec. do do do	1883 do do do	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	Grammar and Text-book (First or Compulsory Language), Branch A I or II.  Hand-writing (First or Compulsory Language), Branch A I or II.  Dictation (First or Compulsory Language), Branch A I or II.  Arithmetic, Branch D.

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Branch B III or B IV.  Translation, Branch A (c) (for all Candidates bringing up B B I or III or IV with A I), and for Candidates speak South Indian Verracular who bring up Branch B II.  Composition, Branch A (d) (for Candidates bringing & Branch With A I, and for those specially permitted to bring up II only).  Mathematics, Branch E.  Tuesday, 4th Dec. 1883.  Do do do do 12½—1½ Geography, Map-drawing and Indian History, Branch C.  12½—1½ Hand-writing (Second or Optional Language), Branch B I, III at 12¼—1½ Latin Translation, Branch B II.				· · · · · · · · · · · · · · · · · · ·
B I or III or IV with A I), and fcz Candidates speak South Indian Verracular who bring up Branch B II. Composition, Branch A (d) (for Candidates bringing & Branch With A I, and fer those specially permitted to bring up II only).  Do do do do 12½—4½ Mathematics, Branch E.  Tuesday, 4th Dec, 1883.  Do do do do 12½—1½ Geography, Map-drawing and Indian History, Branch C. 12½—1½ Latin Translation, Branch B II.  Do do do do 12½—1½ Latin Translation, Branch B II.  2½—2½ Dictation (Second or Optional Language), Branch B I, III and B II.  Do do do do 3—5 Introduction to Science, Branch F.  Wednesday, 5th Dec. 1883.  Do do do do 12—2 Physical Geography, Branch G.  Do do do do 12—2 Astronomy, Branch H.  Do do do do 12—2 Physiology, Branch K.  Do do do do I2—2 Physiology, Branch L.	Mon <b>da</b> y,	, 3rd Dec.	1883.	Grammar and Text-book, Branch B II.  Grammar, Text-book, and Translation into Optional Lange  Branch B III or B IV.
Tuesday, 4th Dec. 1883.  Do do do do logical language lan	Do	do	do	B I or III or IV with A I), and for Candidates speaking South Indian Verracular who bring up Branch B II.  Composition, Branch A (d) (for Candidates bringing & Branch with A I, and for those specially permitted to bring up A
Do do do do 12½—1½ Hand-writing (Second or Optional Language), Branch B I, III and Do do do 12½—1½ Latin Translation, Branch B II.  Do do do do 2½—2¾ Dictation (Second or Optional Language), Branch B I, III and Do do do do 3—5 Introduction to Science, Branch F.  Wednesday, 5th Dec. 1883.  Do do do do 12—2 Physical Geography, Branch G.  Do do do do 12—2 Astronomy, Branch H.  Do do do do 12—2 Botany, Branch J.  Thursday, 6th Dec. 1883.  Do do do do 12—2 Physiology, Branch K.  Do do do do 12—2 English History, Branch L.	Do	do	do	
Do do do do 12 — 2 Astronomy, Branch H.  Do do do 3 — 5 Botany, Branch J.  Thursday, 6th Dec. 1883. 10 — 12 Physiology, Branch K.  Do do do do 12 — 2 English History, Branch L.	Do Do	do do do	do do	122—11 Hand-writing (Second or Optional Language), Branch B I, III and 124—11 Latin Translation, Branch B II. 21—22 Dictation (Second or Optional Language), Branch B I, III and 1
Do do do 3 — 5 Botany, Branch J.  Thursday, 6th Dec. 1883. 10 — 12 Physiology, Branch K. Do do do 12 — 2 English History, Branch L.	Wednes	day, 5th D		
Thursday, 6th Dec. 1883. 10 — 12 Physiology, Branch K. Do do do 12 — 2 English History, Branch L.				
Do do do 12 — 2 English History, Branch L.	D0	do		John Dotany, Dranen J.
100 do do 5 — 5 Agriculture, Branch M. Follicai Economy, Branch N.				
	Do	do	ao	5 - 5 Agriculture, Branch M. Fornical Economy, Branch N.

## HAND-WRITING TEST FOR MATRICULATED CANDIDATES.

- I. Matriculated Candidates whose names have been registered for the approaching Examination in Hand-writing to be held at Bangalore, Mysore, Shimoga and Hassan, are informed that the Examination will commence on Wednesday, the 5th December, at 12 noon.
- II. Candidates should present themselves at the places appointed for the Middle School Examination at half past 11 A. M. on that day,

# HIGHER EXAMINATION FOR WOMEN, &c.

- 1. Candidates whose names have been registered for the Special Upper Primary Examination and the Higher Examination for Women to be held at Bangalore are informed that the Examination will connect on Saturday the 8th December, at 10 a.m. precisely.
- 2. Candidates should present themselves at the Central College. Bangalore, at half past 9 A, M each day.

The examination will be conducted in the order of time and subjects shown below:-

Date.	Hour.	Higher Examination	n for Women.	Special Upper Primary Examination
Saturday, 8th December.	$12\frac{1}{2} - 1$ $2 - 4$	Arithmetic English Dictation Geography Vernacular Dictation	### ##	Arithmetic English Dictation Geography Vernacular Dictation.

Monda	у,	1					-		1	
	Dec.	•••	10	-	1	English Protion Text		oetry, Matric	ula-	English Poetry (Selections No. 1), two hours.
29	27		2	-	ō	English Gra	mmar ar anslation	d Language, 1 (or Parapl		English Grammar and Composition, two hours.
Tuesda	ay.	i					,		į	
11th	Dec.		10	_	1	Vernacular lation Ter			tricu-	Vernacular Poetry (Text Books prescribed in the Code), two hours.
37	77	•••	2	-	5				ition .	Vernacular Grammar and Composition two hours.
Wedne	sday.					1				A A M. COLOMBINA
12th	Dec.		10	-	114	Indian Hist	rv	4.5%		Indian History.
37	5)	***				Needle-worl				Needle-work-
97	12		2		- 31	English His	tory	***		Hygiene.
99	57	***	3	-	- 5	History of	English	Literature		Agriculture.
Thurs	day,						-			
13th	Dec.					Botany	***	***		
37	23					Geology	***	***		*****
72	98	***	2		- 3 1	Chemistry	***	* * *	***	*****
Frida	y, 27	***	3	2 ~	- 5	Physics	648	***	***	*** • **
4th			10		-111	Mathematic	3	***	***	
79		***				Astronomy		***		*****

The attention of Candidates for all the above examinations is particularly called to the following rules:-

- (1.)—No Candidate will be allowed to quit the Examination Room on any day until the expiration of half an hour from the time fixed for the commencement of the Examination, and Candidates arriving after the expiration of that half hour will not be admitted.
- (2.)—No Candidate will be allowed to re-enter the Examination Room during the hour of Examination, after once quitting it, nor to leave the room without finally giving up his answer papers.
- (3.)—Any Candidate detected in speaking to, or in any way communicating with, any other Candidate, will be at once removed from the room, and the circumstance be reported to the Commissioner.
- (4.)—No Candidate will on any account be allowed to take into the Examination Room books or papers of any kind. Any one detected with such in his possession or having recourse to any unfair practices, will be removed from the rean and the occurrence be reported to the Commissioner.
- (5.)—A Candidate having completed his paper will rise from his sect and remain standing until the Superintendent takes his answer papers. Any Candidate wishing to ask any question will parsue the same course, but will on no account leave his place.
  - (6.)—Any paper sent up without the Candidate's name and number affixed will not be examined.
- (7.)—Candidates will not be allowed to take any papers, except their question papers, out of the Examination Room.
- (8.)—Candidates are forbidden to tear up papers or to throw papers on the floor. All "speilt opies, ac." should be left on the desk where the Candidate has been writing.
  - (9.)—Candidates will be allowed to retain their question papers.

## MIDDLE SCHOOL EXAMINATION.

#### The 22nd November 1883.

With reference to Notification of the 6th instant, Finale Candidates for the approaching Middle School Examination are informed that they should present themselves at the Bishop Cotton College, Bangalore, and not at the Central College, which is reserved for the Male Candidates only.

L. Rioe, Education Secretary.